

**\*\*Note: Items to be placed on the Agenda must be received by 4 p.m. on the preceding Friday\*\***

**Office of Selectmen  
P. O. Box 139 / 6 Holland Street  
Moultonborough, NH 03254  
603-476-2347**

**AGENDA**

**Selectmen's Meeting**

**July 7, 2016**

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE:
- III. REVIEW / APPROVAL MINUTES: June 16, 2016 Meeting & Non-Public Minutes,  
June 23, 2016 Work Session Minutes

IV. NEW BUSINESS:

- 1. Review for Action: Consent & Signature File as of July 7, 2016:

7/7/16	Abatement Denied	069-027-001
7/7/16	Abatement Denied	169-016-000-001-000
7/7/16	Abatement Denied	185-001, 169-002, 165-003 & 246-027
7/7/16	Abatement Denied	181-004
7/7/16	Disposal Agreement	162-069

- 3. Review for Action: Staff Report, Advanced Notification of Tax Deeding
- 4. Review for Action: Staff Report, Portable Message Board
- 5. Review for Action: Staff Report, 2016 1 Ton Truck Bid Award
- 6. Review for Action: Staff Report, MFD Pumper/Tanker Bid Award
- 6. Review for Action: Temporary Use Permit, Castle's Antique & Classic Auto Show
- 7. Review for Action: Election Inspectors (9) Appointments
- 8. Review for Action: National Recreation and Parks Month

V. OLD BUSINESS:

VI. OTHER BUSINESS:

- 1. Board Update Reports
- 2. Town Administrator's Report
- 3. CIPC Minutes, June 16 & 23, 2016
- 4. Heritage Commission Minutes, June 21, 2016
- 5. Trustees of the Trust Funds Minutes, June 22, 2016
- 6. Planning Board Minutes, June 22, 2016

VII. CORRESPONDENCE:

- 1. Charter Communications, June 15, 2016, Possible Program Changes

VIII. CITIZEN INPUT:

IX. POSSIBLE NON-PUBLIC SESSION:

X. ADJOURNMENT:

*Anyone desiring to speak or ask questions, must come to the podium, and state their name and address.*