

1. Agenda

Documents:

[LUTG\\_AGENDA\\_4-20-22.PDF \(PDF\).PDF](#)

2. Meeting Materials

Documents:

[LUTG\\_PUBLIC\\_NOTICE\\_04-20-22.PDF \(PDF\).PDF](#)



# **Town of Moultonborough**

## **LAND USE TASK GROUP**

Wednesday, April 20, 2022 1:00 pm

### **Agenda**

- 1) Review prior meeting notes
- 2) 20 Minutes each (then table that item till next meeting and move to next item)  
Sign Ordinance 5.0  
New Definitions and possible moving of several  
Use Table
- 3) Other and/or Next steps
- 4) Set next meeting schedule ? May 18<sup>th</sup>?

Attachments

Sign Ordinance 5.0 rev 6

Suggested new definitions and possible moves

Use Table Rev 8

LUTG Items for Consideration R12



## **Notice of Public Meeting**

### **LAND USE TASK GROUP**

Notice is hereby given that a meeting of the above named Board, Commission, Committee or Agency will be held on

**Wednesday, April 20, 2022**  
**1:00 pm**  
**Moultonborough Town Hall**  
**6 Holland Street**  
**Moultonborough, NH 03254**

The Committee may conduct one or more non-public sessions under RSA:91-A:3

Allen Hoch, Chairman  
Posted this 16<sup>th</sup> day of March 2022