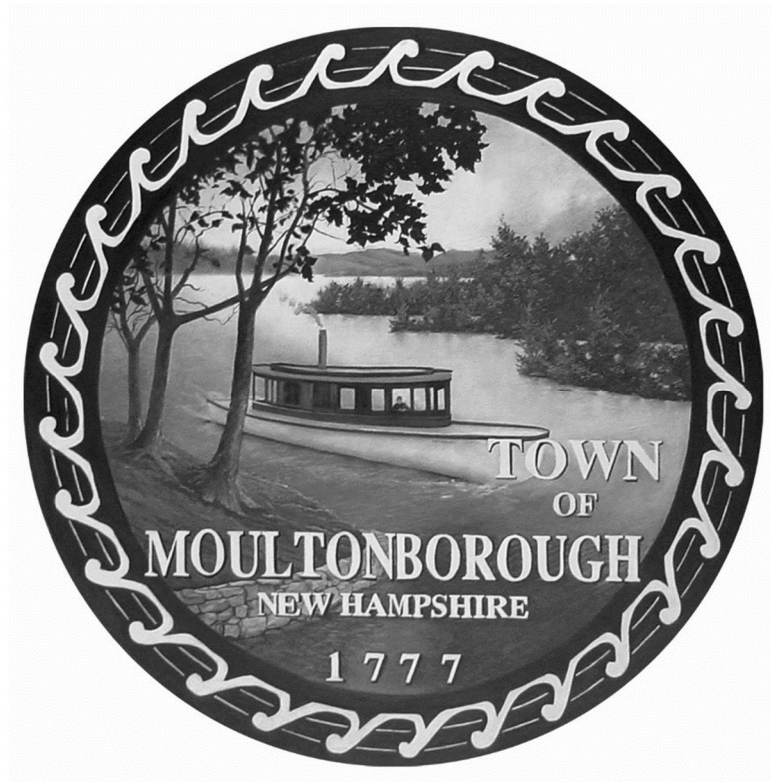


**INVITATION FOR BIDS**  
**TOWN OF MOULTONBOROUGH, NH**

Carter Terenzini, Interim Town Administrator



**BID DOCUMENTS AND SPECIFICATIONS**  
**for**  
**FY2026 ONE-TON 4x4 TRUCK w/DUMP BODY,**  
**PLOW, AND SANDER**

**DATED: MAY 20, 2025**

Prepared for, and in coordination with the

**PUBLIC WORKS DEPARTMENT**

**BID DUE DATE/TIME: JUNE 10, 2025, NOT LATER THAN 2:00 PM**

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## TOWN OF MOULTONBOROUGH

### Invitation for Bids

#### **FY2026 One-Ton 4x4 Truck w/Dump Body, Plow, and Sander**

The Town of Moultonborough Office of the Select Board, 6 Holland Street, P.O. Box 139, Moultonborough, NH 03254 will receive sealed Bids for the **FY2026 One-Ton 4x4 Truck w/Dump Body, Plow, and Sander** until 2:00 PM on **Tuesday, June 10, 2025**, at which time and place they will be opened and publicly read. The sealed envelope should be plainly marked:

#### **“FY2026 One-Ton 4x4 Truck w/Dump Body, Plow, and Sander”**

**Truck #1:** Current Model Year 14,000 GVW 4X4 DRW 84” CA, 6.7L I6 Cummins Turbo diesel engine, Aluminum Flatbed Dump Body, Plow, and Sander.

This is a cash purchase. A detailed package with information on the equipment to be delivered, the conditions thereof, and bid forms, is available at [www.moultonboroughnh.gov](http://www.moultonboroughnh.gov) (Request for Proposals) or said offices during normal business hours.

The Town reserves the right to reject any and all bids, and waive any minor or non-material informalities, if deemed to be in its best interests.

Carter Terenzini, Interim Town Administrator  
Board of Selectmen

Posted: Town Bulletin Boards (7)  
Advertised: Meredith News & Laconia Sun (Week of May 20th)  
Mailed: Vendors List  
Web: NHMA

## **Scope of Work or Specifications and Conditions**

### **1. General Description of the Project, Materials and Quantities:**

The Town will have the selected company provide the following Item(s):

**Truck #1:** Current Model Year 14,000 GVW 4X4 DRW 84" CA, 6.7L I6 Cummins Turbo diesel engine, Aluminum Flatbed Dump Body, Plow, and Sander.

### **2. Specifications & Certification:**

**Truck #1:** See Attachment A

#### **\*Important Notes:**

- 1) If you are submitting a bid that varies in any of the equipment or accessories asked for, you must submit an explanation of this. Explain which Item # you vary on and why.
- 2) If the specification sheet calls for you to fill in the particulars on any of the equipment so that we may compare manufacturers, you must do so.

### **3. Delivery Location and Timing:**

All items fully furnished and equipped as specified are to be delivered to the Moultonborough Highway Garage off of Moultonboro Neck Road.

You must specify the number of calendar days, from placement of our order, it will take you to deliver the item. Please note below if any equipment is to remain in continued use until the time it is traded in.

### **4. Term of Contract: N/A**

### **5. General Conditions:**

- a) If you are in default of this contract you will be given ten (10) days' notice to cure the default. You will have an additional ten (10) days to cure the default. If you do not do so we may cancel the contract.
- b) Any cash payment due to you will be paid upon delivery and acceptance of the vehicle.
- c) The term "days" shall mean calendar days.
- d) Unless otherwise specified, you must provide the standard factory warranty as specified by the manufacturer.
- f) You must have a factory approved service facility within 50 miles of Moultonborough for all items.

6. **Questions and Supplements:**

Any questions with respect to this invitation must be received, in writing by mail (above address), fax (603.476.5835) or email ([ctheriault@moultonboroughnh.gov](mailto:ctheriault@moultonboroughnh.gov)), by Chris Theriault, Public Works Director, no later than 12:00 p.m. on Tuesday, May 3, 2025.

**\*Important Note:** The answers, and any other changes or supplements to this document, will be posted on the Town's web site as an Addendum no later than 4:00 p.m. on Wednesday, May 4, 2025. It is the bidder's responsibility to check and verify any such changes in order to account for them in their bid.

7. **Description, Continued Use, and Viewing of Trade-In:**

**Truck #1 Trade-In:** (DPW Vehicle #11): 2016 11K GVW Ford F350 Pick-up (VIN: 1FDRF3HT9GEB71537), with 87K miles, 6.7L V8 Diesel, 6 Speed Automatic transmission, AM & FM radio, AC, 2yd Swenson electric sander, 9' Fisher plow. Truck is currently in service, available upon award.

8. **Authority to Bid:**

If you exist in a different legal form than a sole proprietorship, you must submit the equivalent of a Clerk's Certificate or Direct Consent certificate showing that you may act upon behalf of your Partnership LLC, or corporation.

9. **Bid Due Date and Methods of Delivery:**

Bids will be accepted until 2:00 p.m. on Tuesday, June 10, 2025 in the Offices of the SelectBoard, 6 Holland Street, PO Box 139, Moultonborough, NH 03254 at which time they will be opened and publicly read aloud.

The bid on each item is to be submitted in a separate, sealed envelope marked, "Bid for FY2026 One-Ton 4x4 Truck w/Dump Body, Plow, and Sander, June 10, 2025". If mailed, each bid should be in a separately sealed envelope marked, similarly marked to protect against the actual bid being opened in error.

**Town of Moultonborough**  
**FY2026 One-Ton 4x4 Truck w/Dump Body, Plow, and Sander**

**Bid Form**  
(Please Print or Type)

Name of Bidder: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

\_\_\_\_\_

Email

**ATTENTION:**

Mr. Carter Terenzini, Interim Town Administrator  
Board of Selectmen  
PO Box 139  
Moultonborough, NH 03254

Dear Mr. Terenzini:

Having examined the documentation provided with the subject Invitation for Bids the undersigned proposes to furnish all materials as requested in accordance with the subject documents.

The undersigned acknowledges Addenda # \_\_\_\_\_  
(If none, write none)

If I am notified my proposal is accepted within forty-five (45) days of the bids having been opened, I will execute a contract for the work within fourteen (14) days thereafter.

I propose to provide the following Items for the following unit pricing: \_\_\_\_\_

**Important Note:** If you are not bidding on one of the items write the words “No Bid” In each of the appropriate blank spaces.

**A. Truck #1: Current Model Year 14,000 GVW 4X4 DRW 3500 Cab & Chassis:**

A. As specified \$ \_\_\_\_\_  
(In Figures)  
\_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents  
(In Words)

**B. Truck #1: Aluminum Flatbed Dump Body, Plow, and Sander:**

B: As specified \$ \_\_\_\_\_  
(In Figures)  
\_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents  
(In Words)

**C. Total of A through B Above:**

C: As specified \$ \_\_\_\_\_  
(In Figures)  
\_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents  
(In Words)

**D. Trade-In Allowance (DPW Vehicle #11, 2016 Ford F350):**

D: As specified \$ \_\_\_\_\_  
(In Figures)  
\_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents  
(In Words)

**E. Truck #1: Total Amount (C) Less Trade-In (D):**

E: As specified \$ \_\_\_\_\_  
(In Figures)  
\_\_\_\_\_  
Dollars and \_\_\_\_\_ Cents  
(In Words)

**Time for Delivery:** The equipment will be delivered within \_\_\_\_\_ days (In Figures) of the Town's placement of the order.

**Note: In the event there is a discrepancy between the written bid amount and the numerical bid amount, the written amount will be recorded.**

I understand that the Town may hold my bid for forty-five (45) days prior to awarding a contract.

I certify, under the penalties of perjury, that (1) I have had an opportunity to view the full bid package and am aware it was my responsibility to perform my own due diligence appropriate to submitting this proposal, (2) I am fully authorized to submit this bid, (3) I have not engaged in discussions, negotiations, or collusion with any person to determine what my bid will be and (4) that I, to the best of my knowledge and belief, have paid all taxes, fees, assessments, betterments or other municipal charges that I owe to the Town of Moultonborough or have payment agreement in place or have filed an appeal over the same.

\_\_\_\_\_  
Signature of Bidder

Corporate Seal

\_\_\_\_\_  
Title of Bidder

Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.



**CLERK’S CERTIFICATE**

At a duly authorized meeting of the Board of Directors of \_\_\_\_\_ was held on \_\_\_\_\_ at which a suitable majority voted that, \_\_\_\_\_ (Name), the \_\_\_\_\_ (Title) of this company, be and he hereby is authorized to submits bids, execute contracts and bonds in the name and behalf of said Company, and affix its corporate Seal thereto and such execution of any bid, contract or obligation in this Company’s name on its behalf by such person under seal of the Company, shall be valid and binding upon this Company.

A true copy,

ATTEST: \_\_\_\_\_  
(Clerk Signature)

\_\_\_\_\_  
Typed or Printed Name of Clerk

Place of Business: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of this bid or contract: \_\_\_\_\_

I hereby certify that I am the Clerk of \_\_\_\_\_  
and that \_\_\_\_\_ is the duly elected or appointed \_\_\_\_\_  
of said Company, and that the above vote has not been amended or rescinded and shall remain in full force and effect as of the date of this bid submission and/or contract execution.

Corporate Seal

\_\_\_\_\_  
Clerk’s Signature

**Or**

**DIRECT CONSENT**

The undersigned, being all the Directors of \_\_\_\_\_, a  
\_\_\_\_\_ (State) (the “Corporation”), hereby consent to and authorized the  
following actions by the Corporation:

RESOLVED: That the corporation shall provide a bid and enter into a certain contract with  
the Town of Moultonborough, NH for \_\_\_\_\_  
\_\_\_\_\_

RESOLVED: That \_\_\_\_\_ (Name), \_\_\_\_\_  
\_\_\_\_\_ (Title) of the Corporation, is authorized and  
directed to execute on behalf of the Corporation the foregoing bid, contract and other  
documents of any kind or nature necessary to affect the purposes of the preceding  
resolution.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Title

## ATTACHMENT A (Truck #1)

Compliance			FY2026 14K GVW 4x4 DRW Truck w/Flatbed Dump Body, Plow & Sander
			Cab & Chassis Specifications:
Item #	Yes	No	
1			Current Year 3500 Tradesman Chassis DRW, Regular Cab 4x4 84"CA (or Equal)
2			6.7-Liter I6 Cummins Turbo Diesel Engine (or Equal)
3			Heavy Duty 6-Speed Automatic Transmission (or Equal)
4			Electric Shift-on-the-Fly Transfer Case
5			4.10 Axle Ratio
6			GVW Rating – 14,000 Pounds
7			HD Work Grade Vinyl 40/20/40 Bench Seat
8			Black/Diesel Gray Interior Colors
9			Bright White Clear Coat Exterior Paint
10			Heavy-Duty Snow-Plow Prep, Cold Weather Group, and Max Tow Packages
11			Tradesman Level 1 Equipment Group and Electrical Accessory Group Packages
12			17-inch x 6-inch Black Painted Steel Wheels
13			LT235/70R17E BSW All-Season Tires with Full-Size Spare Tire
14			Manual DPF Regeneration
15			Trailer Brake Control
16			Black Tubular Side Steps
17			Bluetooth/Hands Free Ready, AM/FM Stereo w/Clock (Uconnect 5.0)
18			Red Seat Belts and DOT Certified Roadside Safety Kit
19			Dual Alternators (480 Amp), 2.4kW On-Board Power System
20			Up Fitter Switches and 115-Volt Auxiliary Power-Outlet
21			Trailer Ready, 7-pin wiring , Rear Backup Alarm
			<b>Flatbed Dump Body, Plow, and Sander Specifications:</b>
22			TruckCraft TC-520 Starlifter 9'x 8' Aluminum Dumping Flat Bed w/Headboard (Or Equal)
23			High Strength 6061 T6 & T5 Extruded Aluminum Alloy Flat (Smooth Deck) & Sides Construction
24			All Steel Sub-Frame with Double Acting Hoist: 50-degree dump angle
25			Reliable Bucher <sup>TM</sup> Hydraulic Unit Powered by Truck Electrical System
26			Mud flaps front and rear of rear tires
27			Safety prop/back-up alarm
28			ICC Lights and reflectors
29			Strobe/LED light package (front 360 degrees, 2-rear facing)
30			Pintle Plate w/ combo receiver hitch, D-rings, and 7-Pin plug
31			9'-6" PC Fisher XV2 V-Plow with deflector kit and dash-mounted joystick control
32			Swenson 2.0 yd stainless steel "V" box electric sander (or Equal)
33			TruckCraft TC-600 Space-Pak 4-Door Alum. Tunnel Box (24D x 87W x 60H) (Or Equal)
34			Double-panel doors with rubber door seal in door (26.75"H x 20.5"W clear door openings)
			<b>WARRANTY ITEMS</b>
1			Extended Warranty Options including term and pricing

**NOTE: If you check No on any item you must attach an explanation, with the item number of what your variance is and what the advantage is.**