

**Town of Moultonborough  
Board of Selectmen  
Meeting Agenda  
Tuesday, October 21, 2025  
5:00 P.M.  
6 Holland St. Moultonborough, NH**

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. REVIEW / APPROVAL OF MINUTES**
  - A. 10/7/25 + 10/7/25 NP
- IV. CONSENT AGENDA**
  - A. Personnel Action Form(s): (2) Returning Rec. P/T Staff; (1) New Rec. P/T Staff
- V. NEW BUSINESS**
  - A. Action Re: RSA 31:95-e Donation from Moultonborough Volunteer Firefighters Association
  - B. Action Re: Purchase of two Evolis Vision Radar Signs for Moultonborough Village
  - C. Action Re: Replacement of two 2018 Ford Interceptor Utilities with two 2026 Ford Police Interceptor Utilities as Approved by Article 14 at Town Meeting on 3/15/25
  - D. Appointment of Norman Larson to Lakes Region Planning Commission
- VI. OLD BUSINESS**
  - A. Moultonborough Sandwich Senior Meals Site Council – Asset Grant
- VII. OTHER BUSINESS**
  - A. Moultonborough's Halloween Trick or Treat Hours on 10/31/25, 4:30 PM – 7:30 PM
- VIII. CITIZEN INPUT**
- IX. NON-PUBLIC SESSION**
  - A. RSA 91-A: 3, II (a), (c), & (e)
- X. ADJOURNMENT**

*Any person with a disabling condition who would like to attend this public meeting and needs to be provided reasonable accommodations to participate please contact the Moultonborough Town Hall at 603-476-2347 so accommodations can be made. Interested parties may view this meeting by going to Town Hall Streams.*

**Town of Moultonborough  
Board of Selectmen  
October 7, 2025**

**MEETING MINUTES**

**Present:** Chairman Kevin D. Quinlan, Vice Chairman Jonathan W. Tolman, Selectman Karel A. Crawford, Selectman James F. Gray, Selectman Charles M. McGee. Town Administrator, Angela Bovill, Executive Assistant, Alison Kepple.

**I. CALL TO ORDER:** Chairman Quinlan called the meeting to order at 5:00 p.m.

**II. PLEDGE OF ALLEGIANCE:** The Board recited the Pledge of Allegiance.

**III. APPROVAL OF MINUTES:**

Selectman Crawford motioned to approve the minutes of 9/16/25 and 9/16/25 NP. Seconded by Selectman McGee. 4 – 0 - 1 (Chairman Quinlan abstained). **Motion passed.**

**IV. CONSENT AGENDA:**

Selectman Tolman motioned to approve the consent agenda items. Seconded by Selectman Crawford. 5 - 0. **Motion passed.**

**V. NEW BUSINESS:**

**A. ABC Appointments: (2) At Large Full Members; (1) At Large Alternate Member:**

School Board Members Present: Lauren Lavoie Sturgeon, Kathy Garry, Patrick Hart, Eric Bernow

The Board of Selectmen and School Board held a joint meeting to vote on Advisory Budget Committee appointments for two at-large full members and one at-large alternate member. The Board discussed three qualified candidates who were interviewed. Chairman Quinlan motioned to appoint Joe Adams as a full member on the ABC Committee. Seconded by Selectman McGee. Vote: Unanimous (Tolman – aye; Gray – aye; Quinlan – aye; Crawford - aye; McGee – aye; Sturgeon – aye; Garry – aye; Hart – aye; Bernow – aye). **Motion passed.**

Chairman Quinlan motioned to appoint Christopher Aiken as a full member on the ABC Committee. Seconded by School Board Member - Kathy Garry. Vote: Unanimous (Tolman – aye; Gray – aye; Quinlan – aye; Crawford - aye; McGee – aye; Sturgeon – aye; Garry – aye; Hart – aye; Bernow – aye). **Motion passed.**

Chairman Quinlan motioned to appoint Nathan Hanna as the alternate on the ABC Committee. Seconded by School Board Member - Eric Bernow. Vote: Unanimous (Tolman – aye; Gray – aye; Quinlan – aye; Crawford - aye; McGee – aye; Sturgeon – aye; Garry – aye; Hart – aye; Bernow -aye). **Motion passed.**

**Note:** First budget kickoff meeting scheduled for October 22nd; overview meeting October 16th at 10:00 AM.

**B. Request to Advertise – RFP Construction of Pole Barn (Public Safety Building):**  
Selectman Tolman motioned to approve the request to advertise the RFP for Construction of Pole Barn as presented. Seconded by Selectman Gray. Vote: 5 – 0. **Motion passed.**

**C. 2025-2026 Winter Maintenance Service Contract:**

Discussion centered on proposed 5% increase in hourly rates and guaranteed minimum compensation period. Chairman Quinlan proposed keeping hourly rates the same as current year and adjusting the minimum compensation period from November 25<sup>th</sup> - March 30<sup>th</sup> to December 1<sup>st</sup> - March 1<sup>st</sup> to reduce costs during periods of no snow. Selectman Crawford motioned to approve the Winter Maintenance Service Contracts, with Attachment A staying at the same hourly rates and to change the minimum compensation start date from November 25th to Monday, December 1<sup>st</sup> with the contract ending on March 30<sup>th</sup>. Seconded by Selectman McGee. Vote: 5 – 0. **Motion passed.**

**D. Petition to Board of Selectmen for Increased Police Presence:**

The Board reviewed a petition from residents along Governor Wentworth Highway (Route 109) between Starley Sunoco Station and Whittier Highway requesting increased police presence due to speeding, excessive noise, and safety concerns. Police Chief Beede provided an update on staffing challenges (currently four patrol officers covering 24/7) and enforcement statistics:

- Calls up 12%
- Larceny entries up 12%
- Arrests up 42%
- Motor vehicle accidents down 10%
- Motor vehicle stops up 63% (from 1,358 to 2,210 stops)
- 154 stops on Route 109 specifically, with \$4,500 in tickets issued

Chief Beede committed to continued directed patrol and enforcement within staffing limitations.

**E. Ratification of decision made via poll regarding Annual Car Show at the Castle in the Clouds:**

The Board ratified a decision made via polling on September 17, 2025, regarding temporary use permit for the annual car show at Castle in the Clouds. Discussion noted this was a last-minute request and the Board expects timely applications in the future. Police Chief reported the event tied up all three duty units for significant periods and required paid police details, which should be a requirement going forward. Selectman Crawford motioned to ratify the decision made via poll on September 17, 2025, regarding approval of the Temporary Use Permit – Commercial Use, for the Car Show at the Castle in the Clouds and authorized the Chair to sign. Seconded by Selectman McGee. Vote: 5 – 0. **Motion passed.**

**F. Disabled Veteran Tax Credit:**

Town Administrator Bovill explained that HB 99, effective July 13, 2025, changed the tax credit for service-connected total disability under RSA 72:35. Key changes include maximum credit increased from \$4,000 to \$5,000, and the credit can no longer be combined with other veteran's tax credits. The proposed warrant article would modify the local tax credit from \$1,400 to \$2,150 per year. Town records show 18 local veterans currently receive both the \$750 optional veterans tax credit and \$1,400 service-connected disability credit. Without action, their total credit of \$2,150 would be reduced to \$1,400. Selectman Tolman motioned to *recommend the warrant article "To see if the Town will vote of modify the Tax Credit for Service-Connected Disability (RSA 72:35) from its current tax credit of \$1,400 per year to \$2,150 per year, in accordance with RSA 72:27-a III and RSA 72:35 I-a. (Majority Vote Required)"*. Seconded by Selectman Gray. Vote: 5 – 0. **Motion passed.**

**G. Lee's Mills Steamboat Association Letter of Support:**

The Board reviewed the annual request from Lee's Mills Steamboat Association for town support during the annual event. Selectman Tolman motioned to approve the requests from the Lees Mills Steamboat Association outlined in the letter request dated September 25, 2025, section A and B for the period of September 8, 2026, through September 21, 2026, and for the Town Administrator to notify the department heads of the approved requests and to authorize the Town Administrator to sign any required documents. Seconded by Selectman McGee. Vote: 5 – 0. **Motion passed.**

**H. Class of 2027 Fundraiser Request at the Transfer Station, 11/29/25, 8:30 am – 4:30 pm:**

Selectman Crawford motioned to approve the Class of 2027 Transfer Station Fundraiser to be held at the Transfer Station on November 29, 2026, from 8:30am – 4:30pm. Seconded by Selectman McGee. Vote: 5 – 0. **Motion passed.**

**I. Application for a Permit to Conduct a Raffle: Interlakes Community Caregivers, 10/23/25, 6:30pm – 10:30pm, Academy:**

Selectman McGee motioned to approve Permit to Conduct a Raffle: Interlakes Community Caregivers on October 23, 2025, from 6:30pm – 10:30pm at the Academy. Seconded by Selectman Tolman. Vote: 5 - 0. **Motion passed.**

**J. Ordinance 13 – Construction of Driveways Extinguishment:**

Chairman Quinlan explained that the Planning Board, with assistance from Bruce Woodruff, has revised site plan review, driveway and subdivision regulations. The Planning Board will hold a public hearing on October 22nd. Selectman Tolman motioned to prepare a warrant article to extinguish Ordinance 13 relative to the construction of driveways. Seconded by Selectman Gray. Vote: 5 – 0. **Motion passed.**

**K. Education Coalition Communities 2.0 NH –Authorization and Signature:**

Selectman Crawford motioned to designate the Town Administrator as the authorized representative for the Education Coalition Communities 2.0 NH and authorize the

Chair to sign Exhibit C as presented. Seconded by Selectman McGee. Vote: 5 - 0. **Motion passed.**

**L. Approval of Investment Policy No. 5 (RSA 41:9):**

The Board reviewed Investment Policy #5 in accordance with RSA 41:9. Finance Director, Treasurer, and auditor have made no recommendations for updates. Selectman McGee motioned to approve Statement of Policy No. 5, as presented. Seconded by Selectman Gray. Vote: 5 - 0. **Motion passed.**

**M. HealthTrust Medicare Advantage with Prescription Drug Plan Package for CY2026:**

Town Administrator Bovill explained this is the supplemental program for retirees age 65 and older to accompany Medicare. The new rate will be \$474.82 per month, an increase of \$65.59. Cost is 100% funded by retirees and paid directly to Health Trust. Selectman Crawford motioned to approve the HealthTrust Medicare Advantage with Prescription Drug Plan Transmittal Package for CY2026 as presented, and to authorize the Town Administrator to sign. Seconded by Selectman McGee. Vote: 5 – 0. **Motion passed.**

**N. Date and Location of March 2026 Town Meeting:**

Town Administrator Bovill met with the Town Moderator to discuss preparations and logistics. Based on School Board timeline, the recommendation is to hold Town Meeting on Saturday, March 14<sup>th</sup>, 2026, at Moultonborough Academy, immediately following the annual school district meeting (which starts at 9:00 AM). Selectman Tolman motioned that *the Board of Selectmen set the date for the Annual Town Meeting to be held on Saturday, March 14, 2026, at Moultonborough Academy, 25 Blake Road immediately following the Annual School Board Meeting.* Seconded by Selectman Crawford. Vote: 5 – 0. **Motion passed.**

**O. Fall Newsletter Approval:**

Last minute change to add Moultonborough Old Country Store to the list of organizations, with reference to website for complete list. Selectman Crawford motioned to approve the 2025 Fall Newsletter as presented. Seconded by Selectman Tolman. Vote: 5 – 0. **Motion passed.**

**III. OLD BUSINESS: None**

**IV. OTHER BUSINESS:**

**NH DOT Ten Year Plan - Letter of Support:** The Board reviewed a letter regarding NH DOT's ten-year plan and potential cuts to two Moultonborough projects: Sheridan Road intersection improvement and Reading Lane intersection improvement. The letter will be sent to Governor, District 1 Executive Council, District 2 Executive Council, and NH DOT Commissioner. Selectman Tolman motioned to authorize the chair to sign the letter regarding the NH DOT ten-year plan. Seconded by Selectman Gray. Vote: 5 - 0 . **Motion passed.**

**Road Surface Management System Update:** Chairman Quinlan announced that beginning the week of October 6th, StreetScan will be driving and scanning every town paved road using LIDAR imagery and 360-degree imaging technology to measure road defects. This will update the road surface management system and help prioritize the ten-year capital improvements road program. Last assessment was done by UNH cooperative.

**Town Administrator Bovill Updates:**

**Budget Process:** All department managers submitted preliminary budgets by October 3rd deadline. Finance Director and Town Administrator are reviewing numbers and scheduling sessions with department managers.

**Audit:** Auditors completed field work last week.

**Tax Rate Setting:** Watching DRA portal for school and county submissions for tax rate setting.

**DPW Projects:**

Roofing started at salt shed, expected completion end of week.

Broken truss at salt shed has been repaired.

Meeting with NH Electric Co-op regarding light pole and meter location.

Plumbing and electrical work are ongoing, sheetrock to begin soon.

**Budget Work Sessions:** Requested Board schedule budget work sessions.

Board agreed to:

- Friday, October 24th, 8:00 AM - 4:00 PM
- Friday, October 31st, 8:00 AM - 1:00 PM (tentative)
- Tuesday, October 28th as placeholder if needed

**CIPC Report:** Expected by October 27th with public hearing to follow.

**V. CITIZEN INPUT:**

**William Bryant** - 184 Moultonborough Neck, addressed speeding concerns particularly near Blackadar Road. Requested consideration for purchasing additional radar speed sign (similar to one on Holland Street) to be installed near Blackadar Rd. Expressed particular concern for school bus safety.

Police Chief Beede responded that he is obtaining quotes for two additional radar signs (received quote of \$7,000 for two units). Chief Beede indicated he can relocate funds to purchase them. Placement locations to be determined.

Selectman Crawford suggested investigating red and blue light radar signs similar to those in Holderness.

**Catherine Callais** - 12 Duffault Road. Ms. Callais addressed two issues: Ms. Callais noted dangerous speeding by commuters and 53-foot tractor trailers, particularly near Castle/Severance Road area with poor visibility on hill. Ms. Callais asked about signage

for the new pavilion at States Landing Beach and how existing beach rules (regarding large dogs, smoking) will apply. Chairman Quinlan requested she email suggestions to Town Administrator for review closer to summer season along with other beach signage updates.

**Fred Van Magness** – 37 Blackey Cove Road. Mr. Van Magness asked about collateralization language in Investment Policy #5, wanting to ensure all funds are fully collateralized. Finance Director, Andrea Picard confirmed policy includes strong collateralization requirements under RSA Title 35 and explained ICS system spreads deposits under \$250,000 across multiple banks, eliminating need for additional collateralization.

**VI. NON-PUBLIC SESSION:**

**A. RSA 91-A:3, II (c & e)**

Selectman Crawford motioned to enter into non-public session at 6:18 p.m. coming out only to adjourn. Seconded by Selectman Gray. Vote: 5 – 0. **Motion passed.**

**VII. ADJOURNMENT:**

Selectman Tolman motioned to adjourn the meeting at 7:10 p.m. Seconded by Selectman Crawford. Vote: 5 – 0. **Motion passed.**

*Written on behalf of the Selectmen by Alison Kepple, Executive Assistant.*

---

Approved  
Kevin D. Quinlan, Chairman

---

Date



**Town of Moultonborough  
FIRE DEPARTMENT**  
1035 Whittier Highway • PO Box 446  
Moultonborough, NH 03254  
PHONE 603.476.5658 FAX 603.476.2738



### Board of Selectmen Agenda Report

**Date:** October 15, 2025

**To:** Angela Bovill, Town Administrator

**From:** David Bengtson, Fire Chief

**Subject:** RSA 31:95-e Donation of equipment. Equipment trailer from Moultonborough Volunteer Firefighter's Association

**Recommended Motion:** *"I move that the Select Board, pursuant to New Hampshire RSA 31:95-e, II, accept the donation of an equipment trailer from the Moultonborough Volunteer Firefighters Association, with an estimated value of less than \$5,000, based on the recommendation of the Fire Chief."*

*The trailer will be utilized by the Moultonborough Fire Department to haul the Department's UTV and support emergency response operations. The Board acknowledges that the donation is made voluntarily, without expectation of compensation, and expresses its appreciation to the Moultonborough Volunteer Firefighters Association for their continued support of the Town's public safety efforts."*

**Background:** The Moultonborough Fire Department currently utilizes a Polaris Ranger UTV and a large cargo trailer for winter operations, including transport of the Sno-bulance patient trailer. However, the size of the existing trailer makes it impractical for responses requiring only the UTV. As a result, the UTV has often been driven to incidents with a support vehicle following—an approach that, while legal, presents safety concerns. To address this, the Department, in collaboration with the Moultonborough Volunteer Firefighters Association, identified a smaller, more maneuverable trailer as a safer and more efficient transport solution. The Fire Chief recommends that the Select Board accept the donation of a SURE-Trac utility trailer, valued at \$4,356, to enhance operational safety and UTV deployment capabilities.

**Fiscal Impact:** Minimal, cost of operation would be routine maintenance and annual registration of trailer. Estimated as less than \$250 per year.

## Alison Kepple

---

**To:** Angela Bovill  
**Subject:** RE: RSA 31:95-e Donation from Moultonborough Volunteer Firefighters Association

Angela

We have received the trailer for transporting the Polaris UTV that I had previously mentioned at the Department Heads meeting. I would like to get this donation on the next BoS Agenda.

**It is a:**

Mfg.: Novae Corp.  
Model: SURE-TRAC  
Type: Utility  
Model Year: 2026  
VIN: 5JW1U145T3471124  
Color: Silver  
Cost: \$4,356.00

I believe the Town has already enabled this by adopting the RSA. *Since the value of the trailer is less than \$5,000, For gifts with a value of less than \$5,000, a public hearing on the proposed acceptance shall be at the discretion of the selectmen or board of commissioners. If no public hearing is held, the board of selectmen or board of commissioners shall post notice of the gift in the agenda and shall include notice in the minutes of the board of selectmen or board of commissioners meeting at which such gift is discussed. The acceptance of gifts under this paragraph shall be made in public session of any regular board of selectmen or board of commissioners meeting.*

### **31:95-e Acceptance of Personal Property Donated to Towns and Village Districts. –**

- I. Any town or village district at an annual meeting may adopt an article authorizing the board of selectmen or board of commissioners to accept gifts of personal property, other than money, which may be offered to the town or village district for any public purpose, and such authorization shall remain in effect until rescinded by a vote of town or village district meeting.
- II. Prior to the acceptance of any such gift with a value of \$5,000 or more, the selectmen or board of commissioners shall hold a public hearing on the proposed acceptance. *For gifts with a value of less than \$5,000, a public hearing on the proposed acceptance shall be at the discretion of the selectmen or board of commissioners. If no public hearing is held, the board of selectmen or board of commissioners shall post notice of the gift in the agenda and shall include notice in the minutes of the board of selectmen or board of commissioners meeting at which such gift is discussed. The acceptance of gifts under this paragraph shall be made in public session of any regular board of selectmen or board of commissioners meeting.*
- III. No acceptance of any personal property under the authority of this section shall be deemed to bind the town or village district to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of such personal property. **Source.** 1991, 25:2, eff. June 18, 1991. 1997, 105:2, eff. Aug. 8, 1997. 1998, 196:1, eff. Aug. 17, 1998. 2008, 24:1, eff. July 11, 2008.

David Bengtson  
Fire Chief/Emergency Management Director/Fire Warden

# **TITLE III**

# **TOWNS, CITIES, VILLAGE DISTRICTS, AND**

# **UNINCORPORATED PLACES**

## **CHAPTER 31**

## **POWERS AND DUTIES OF TOWNS**

### **Miscellaneous**

#### **Section 31:95-e**

##### **31:95-e Acceptance of Personal Property Donated to Towns and Village Districts. —**

- I. Any town or village district at an annual meeting may adopt an article authorizing the board of selectmen or board of commissioners to accept gifts of personal property, other than money, which may be offered to the town or village district for any public purpose, and such authorization shall remain in effect until rescinded by a vote of town or village district meeting.
- II. Prior to the acceptance of any such gift with a value of \$5,000 or more, the selectmen or board of commissioners shall hold a public hearing on the proposed acceptance. For gifts with a value of less than \$5,000, a public hearing on the proposed acceptance shall be at the discretion of the selectmen or board of commissioners. If no public hearing is held, the board of selectmen or board of commissioners shall post notice of the gift in the agenda and shall include notice in the minutes of the board of selectmen or board of commissioners meeting at which such gift is discussed. The acceptance of gifts under this paragraph shall be made in public session of any regular board of selectmen or board of commissioners meeting.
- III. No acceptance of any personal property under the authority of this section shall be deemed to bind the town or village district to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of such personal property.

**Source.** 1991, 25:2, eff. June 18, 1991. 1997, 105:2, eff. Aug. 8, 1997. 1998, 196:1, eff. Aug. 17, 1998. 2008, 24:1, eff. July 11, 2008.



# Moultonborough Police Department



Dispatch: (603) 476-2305

Chief of Police  
Peter W. Beede, Jr.  
pbeede@moultonboroughnh.gov

Office: (603) 476-2400

P.O. Box 121, 1035 Whittier Highway - Moultonborough, NH 03254

Fax: (603) 476-2657

## Board of Selectmen Agenda Report

**Date:** October 15, 2025  
**To:** Honorable Board of Selectmen  
**From:** Peter W. Beede, Jr., Chief of Police  
**Subject:** Purchase of two Evolis Vision Radar Speed Signs for Moultonborough Village

**Recommended motion:** *"To authorize the Police Chief to expend up to \$6,899.00 to purchase two Evolis Vision Radar Speed Signs and associated equipment from Elan City in accordance with the Town of Moultonborough Competitive Bid Process."*

**Background/Issue:** During the previous budget process, the Police Department requested \$7,000.00 for the purchase of two radar speed signs for placement in Moultonborough Village, as a way to calm the speed of traffic moving through the village area. The request was denied during the process; however the Police Department is requesting to take the funds out of the department's Minor Equipment line item (01-4210-4688), which currently has \$6,850.00. The Police Department has requested three separate quotes, which are as follows:

Ossipee Mountain Electronics \$13,536.00  
Ossipee Mountain Electronics \$8,599.00  
ElanCity \$6,899.00.

The Police Department is requesting the Selectboard to proceed forward with the ElanCity quote of \$6,899.00. The radar speed sign is identical to the radar speed sign on Holland Street. As the Selectboard is aware, there has been an increase in excessive speed throughout the town, to include the Village area, which has resulted in numerous complaints to the Police Department and the Selectboard. The Police Department believes that these two pieces of equipment will have a positive public safety impact in the Village area, which contains both of our town's schools, a daycare and numerous businesses and residences. The Police Department is requesting the approval of the Selectboard to place the radar speed signs on the west side of the Moultonborough Central School and on the east side of the Moultonborough Public Safety Building. Installation of the radar speed signs will be performed by Public Works.

**Fiscal Impact (If any):** Funding to come from the Police Department Operating Budget Minor Equipment line item (01-4210-4688), which currently has \$6,850.00.

ELAN CITY  
 450 7th Avenue (& 34th St.) Suite 1501  
 New York City, NY 10123-1591  
 United States  
 Phone. : (646) 878-6259  
 Fax. : (646) 770-3906  
 Email: sales@elancy.net

**Shipping address :**  
 Moultonborough Police Department  
 PO Box 121  
 1035 Whittier Hwy  
 MOULTONBORO, NH 03254  
 United States

**Invoice address :**  
 Moultonborough Police Department  
 PO Box 121  
 1035 Whittier Hwy  
 MOULTONBORO, NH 03254  
 United States

**Moultonborough Police Department**  
**PO Box 121**  
**1035 Whittier Hwy**  
**MOULTONBORO, NH 03254**  
**United States**

Tel. : +16034762400  
 Fax : +16034762657

## Quotation N° SO12101

Your Reference	Quotation Date	Contact	Payment Term		
	09/05/2025	Graham DENNIS			
Description	Qté	P.U	Disc. (%)	Discounted price	Price
[EPRA0154AA] US[AS-BT] EVOLIS VISION RADAR SPEED SIGN - SOLAR Version - Reflective WHITE Front Panel ready to install including: - Speed display: 15" high (green/amber/red) - Polycarbonate front panel screen-printed "YOUR SPEED" - Integrated solar power regulator - USB and BLUETOOTH LE (Low Energy) connection - Upgradable to 3G/4G (optional) - BI-DIRECTIONAL traffic data and statistics, - Software provided for PC and Smartphone, - Mounting kit included (excluding clamps), - 2-year warranty	2.00 Unit(s)	3,100.00	0.00	3,100.00	\$ 6,200.00
[EACC0042AA] 95W solar panel (fastenings included - IN)	2.00 Unit(s)	600.00	0.00	600.00	\$ 1,200.00
[EACC0046AB] Yuasa battery pack 12V22Ah with integrated fuse protection (8A) - 6-month warranty	4.00 Unit(s)	125.00	0.00	125.00	\$ 500.00
[DCE] Delivery Charge EXPRESS	1.00 Unit(s)	400.00	0.00	400.00	\$ 400.00
[99900] Discount Discount IACP Agreed.SO1533.	1.00 Unit(s)	-1,401.00	0.00	-1,401.00	\$ -1,401.00
Total discount HT:					\$ 1,401.00
Net Total :					\$ 6,899.00
Taxes (20%):					\$ 0.00
<b>Total :</b>					<b>\$ 6,899.00</b>

CUSTOMER CONTACT INFO:  
 • Name:Mark D. Cavic

---

ELAN CITY  
450 7th Avenue (& 34th St.) Suite 1501  
New York City, NY 10123-1591  
United States  
Phone. : (646) 878-6259  
Fax. : (646) 770-3906  
Email: [sales@elancity.net](mailto:sales@elancity.net)

Description	Qté	P.U	Disc.(%)	Discounted price	Price
<hr/>					
<ul style="list-style-type: none"><li>• Phone: 603-476-2305</li><li>• Email:mcavic@moultonboroughnh.gov</li></ul>					

QUOTE PRICING AND EXPIRATION:

- Quote valid until : 9/30/2025

**Valid for agreement**  
(Stamp, Signature and Date)

The :

---

## **GENERAL TERMS AND CONDITIONS FOR THE SALE OF GOODS ELAN CITY, INC.**

### **1. Applicability**

(a) These terms and conditions of sale (these "Terms") are the only terms that govern the sale of the goods ("Goods") by the seller named on the previous pages of these Terms ("Seller") to the buyer named on the reverse side of these Terms ("Buyer"). Notwithstanding anything herein to the contrary, if a written contract signed by both parties is in existence covering the sale of the Goods covered hereby, the terms and conditions of said contract shall prevail to the extent they are inconsistent with these Terms.

(b) The accompanying purchase order (the "Sales Confirmation" and these Terms (collectively, this "Agreement") comprise the entire agreement between the parties, and supersede all prior or contemporaneous understandings, agreements, negotiations, representations and warranties, and communications, both written and oral. These Terms prevail over any of Buyer's general terms and conditions of purchase regardless of whether or when Buyer has submitted its purchase order or such terms. Fulfillment of Buyer's order does not constitute acceptance of any of Buyer's terms and conditions and does not serve to modify or amend these Terms.

### **2. Delivery**

(a) The goods will be delivered within a reasonable time after the receipt of Buyer's purchase order, subject to availability of finished Goods. Seller shall not be liable for any delays, loss, or damage in transit.

(b) Unless otherwise agreed in writing by the parties, Seller shall deliver the Goods to Buyer's location (the "Delivery Point") using Seller's standard methods for packaging and shipping such

Goods. Buyer shall take delivery of the Goods within seven (7) days of Seller's written notice that the Goods have been delivered to the Delivery Point. Buyer shall be responsible for all loading costs and provide equipment and labor reasonably suited for receipt of the Goods at the Delivery Point.

(c) Seller may, in its sole discretion, without liability or penalty, make partial shipments of Goods to Buyer. Each shipment will constitute a separate sale, and Buyer shall pay for the units shipped whether such shipment is in whole or partial fulfillment of Buyer's purchase order.

(d) If for any reason Buyer fails to accept delivery of any of the Goods on the date fixed pursuant to Seller's notice that the Goods have been delivered at the Delivery Point, or if Seller is unable to deliver the Goods at the Delivery Point on such date because Buyer has not provided appropriate instructions, documents, licenses or authorizations: (i) risk of loss to the Goods shall pass to Buyer; (ii) the Goods shall be deemed to have been delivered; and (iii) Seller, at its option, may store the Goods until Buyer picks them up, whereupon Buyer shall be liable for all related costs and expenses (including, without limitation, storage, and insurance)..

### **3. Non-Delivery**

(a) The quantity of any installment of Goods as recorded by Seller on dispatch from Seller's place of business is conclusive evidence of the quantity received by Buyer on delivery unless Buyer can provide conclusive evidence proving the contrary.

(b) The Seller shall not be liable for any non-delivery of Goods (even if caused by Seller's

negligence) unless Buyer gives written notice to Seller of the non-delivery within three (3) days of the date when the Goods would in the ordinary course of events have been received.

(c) Any liability of Seller for non-delivery of the Goods shall be limited to replacing the Goods within a reasonable time or adjusting the invoice respecting such Goods to reflect the actual quantity delivered.

(d) Buyer acknowledges and agrees that the remedies set forth in Section 3 are Buyer's exclusive remedies for any non-delivery of Goods.

### **4. Title and Risk of Loss**

Title and risk of loss pass to Buyer upon delivery of the Goods at the Delivery Point. As collateral security for the payment of the purchase price of the Goods, Buyer hereby grants to Seller a lien on and security interest in and to all of the right, title, and interest of Buyer in, to, and under the Goods, wherever located, and whether now existing or hereafter arising or acquired from time to time, and in all accessions thereto and replacements or modifications thereof, as well as all proceeds (including insurance proceeds) of the foregoing. The security interest granted under this provision constitutes a purchase money security interest under the New York Uniform Commercial Code.

### **5. Amendment and Modification**

These Terms may only be amended or modified in a writing which specifically states that it amends these Terms and is signed by an authorized representative of each party.

### **6. Inspection and Rejection of Nonconforming Goods**

Buyer shall inspect the Goods within three (3) days of receipt ("Inspection Period"). Buyer will be deemed to have accepted the Goods unless it notifies Seller in writing of any Nonconforming Goods during the Inspection Period and furnishes such written evidence or other documentation as required by Seller. "Nonconforming Goods" means only the following: (i) product shipped is different than identified in Buyer's purchase order; or (ii) product's label or packaging incorrectly identifies its contents.

#### 7. Price.

(a) Buyer shall purchase the Goods from Seller at the prices (the "Prices") set forth in Seller's published price list in force as of the date of Buyer's purchase order.

(b) All Prices are exclusive of all sales, use, and excise taxes, and any other similar taxes, duties, and charges of any kind imposed by any Governmental Authority on any amounts payable by Buyer. Buyer shall be responsible for all such charges, costs, and taxes; provided, that, Buyer shall not be responsible for any taxes imposed on, or with respect to, Seller's income, revenues, gross receipts, personnel, or real or personal property or other assets.

#### 8. Payment Terms

(a) Buyer shall purchase the Goods from Seller at the prices (the "Prices") set forth in Seller's published price list in force as of the (a) Buyer shall pay all invoiced amounts due to Seller on receipt of Seller's invoice. Buyer shall make all payments hereunder by any Payment Method and in US dollars.

(b) Buyer shall pay interest on all late payments at the lesser of the rate of 1.5% per month or the highest rate permissible under applicable law, calculated daily and compounded monthly. Buyer shall reimburse Seller for all costs

incurred in collecting any late payments, including, without limitation, attorneys' fees. In addition to all other remedies available under these Terms or at law (which Seller does not waive by the exercise of any rights hereunder), Seller shall be entitled to suspend the delivery of any Goods if Buyer fails to pay any amounts when due hereunder and such failure continues for ten (10) days following written notice thereof.

(c) Buyer shall not withhold payment of any amounts due and payable by reason of any set-off of any claim or dispute with Seller, whether relating to Seller's breach, bankruptcy, or otherwise.

#### 9. Limited Warranty

(a) Seller warrants to Buyer that for a period of twenty-four (24) months ("Warranty Period"), from the date of shipment of the Goods that such Goods will materially conform to Seller's published specifications in effect as of the date of manufacture and will be free from material defects in material and workmanship. This statement excludes the Batteries, for which the Warranty Period is limited to six (6) months.

(b) EXCEPT FOR THE WARRANTY SET FORTH IN SECTION 11(A), SELLER MAKES NO WARRANTY WHATSOEVER WITH RESPECT TO THE GOODS, INCLUDING ANY (a) WARRANTY OF MERCHANTABILITY; OR (b) WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; OR (c) WARRANTY OF TITLE; OR (d) WARRANTY AGAINST INFRINGEMENT OF INTELLECTUAL PROPERTY RIGHTS OF A THIRD PARTY; WHETHER EXPRESS OR IMPLIED BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE OR OTHERWISE.

(c) Products manufactured by a third party ("Third Party Product")

may constitute, contain, be contained in, incorporated into, attached to, or packaged together with, the Goods. Third-Party Products are not covered by the warranty in Section 11. For the avoidance of doubt, SELLER MAKES NO REPRESENTATIONS OR WARRANTIES WITH RESPECT TO ANY THIRD-PARTY PRODUCT, INCLUDING ANY (a) WARRANTY OF MERCHANTABILITY; (b) WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE; (c) WARRANTY OF TITLE; OR (d) WARRANTY AGAINST INFRINGEMENT OF INTELLECTUAL PROPERTY RIGHTS OF A THIRD PARTY; WHETHER EXPRESS OR IMPLIED BY LAW, COURSE OF DEALING, COURSE OF PERFORMANCE, USAGE OF TRADE OR OTHERWISE.

(d) The Seller shall not be liable for a breach of the warranty set forth in Section 11 unless: (i) Buyer gives written notice of the defect, reasonably described, to Seller within three (3) days of the time when Buyer discovers or ought to have discovered the defect; (ii) Seller is given a reasonable opportunity after receiving the notice to examine such Goods and Buyer (if requested to do so by Seller) returns such Goods to Seller's place of business at Seller's cost for the examination to take place there; and (iii) Seller reasonably verifies Buyer's claim that the Goods are defective.

(e) The Seller shall not be liable for a breach of the warranty set forth in Section 11 if: (i) Buyer makes any further use of such Goods after giving such notice; (ii) the defect arises because Buyer failed to follow Seller's oral or written instructions as to the storage, installation, commissioning, use or maintenance of the Goods; or (iii) Buyer alters or repairs such Goods without the prior written consent of Seller.

(f) Subject to Section 11 above, with respect to any such Goods during the Warranty Period, Seller shall, in its sole discretion, either: (i) repair or replace such Goods (or the defective part) or (ii) credit or refund the price of such Goods at the pro rata contract rate provided that, if Seller so requests, Buyer shall, at Seller's expense, return such Goods to Seller.

(g) THE REMEDIES SET FORTH IN SECTION 11 SHALL BE THE BUYER'S SOLE AND EXCLUSIVE REMEDY AND SELLER'S ENTIRE LIABILITY FOR ANY BREACH OF THE LIMITED WARRANTY SET FORTH IN SECTION 11.

**10. Limitation of Liability.**

(a) IN NO EVENT SHALL SELLER BE LIABLE TO BUYER OR ANY THIRD PARTY FOR ANY LOSS OF USE, REVENUE OR PROFIT OR LOSS OF DATA OR DIMINUTION IN VALUE, OR FOR ANY CONSEQUENTIAL, INDIRECT, INCIDENTAL, SPECIAL, EXEMPLARY, OR PUNITIVE DAMAGES WHETHER ARISING OUT OF BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, REGARDLESS OF WHETHER SUCH DAMAGES WERE FORESEEABLE AND WHETHER OR NOT SELLER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES, AND NOTWITHSTANDING THE FAILURE OF ANY AGREED OR OTHER REMEDY OF ITS ESSENTIAL PURPOSE.

(b) IN NO EVENT SHALL SELLER'S AGGREGATE LIABILITY ARISING OUT OF OR RELATED TO THIS AGREEMENT, WHETHER ARISING OUT OF OR RELATED TO BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, EXCEED THE TOTAL OF THE AMOUNTS PAID

TO SELLER FOR THE GOODS SOLD HEREUNDER.

(c) The limitation of liability set forth in Section 12(b) above shall not apply to liability resulting from Seller's gross negligence or willful misconduct.

**11. Indemnification for Improper Use.**

To the extent permitted by applicable law, the Buyer will defend the Seller and any other entity that, directly or indirectly through one or more intermediaries, controls, is controlled by, or is under common control with, the Seller, and its respective officers, representatives, directors, employees, and agents ("Indemnified Party") from and against any and all third party claims, lawsuits, damages, costs (including reasonable attorneys' fees), expenses, liens and proceedings arising from personal injury (including death) or damage to property, incurred by or asserted against an Indemnified Party, in any manner arising out of or relating to a) Buyer's acts, omissions and misrepresentations, b) Buyer's failure or alleged failure to comply with applicable laws, and/or (c) Buyer's use, promotion or sale of products provided by Seller (each a "Third-Party Claim" and collectively "Third-Party Claims") and will indemnify for damages finally awarded by a court of competent jurisdiction with respect to any Third-Party Claim

**12. Compliance with Law.**

Buyer shall comply with all applicable laws, regulations, and ordinances in connection with the proper use of these products. Buyer shall maintain in effect all the licenses, permissions, authorizations, consents, and permits that it needs to carry out its obligations under this Agreement. Buyer shall comply with all export and import laws of all countries involved in the sale of the Goods under this Agreement or any resale of the Goods by Buyer. Buyer assumes

all responsibility for shipments of Goods requiring any government import clearance. Seller may terminate this Agreement if any governmental authority imposes antidumping or countervailing duties or any other penalties on Goods.

**13. Termination.**

In addition to any remedies that may be provided under these Terms, Seller may terminate this Agreement with immediate effect upon written notice to Buyer, if Buyer: (i) fails to pay any amount when due under this Agreement and such failure continues for ten (10) days after Buyer's receipt of written notice of nonpayment; (ii) has not otherwise performed or complied with any of these Terms, in whole or in part; or (iii) becomes insolvent, files a petition for bankruptcy or commences or has commenced against it proceedings relating to bankruptcy, receivership, reorganization or assignment for the benefit of creditors.

**14. Waiver.**

No waiver by Seller of any of the provisions of this Agreement is effective unless explicitly set forth in writing and signed by Seller. No failure to exercise, or delay in exercising, any right, remedy, power, or privilege arising from this Agreement operates or may be construed, as a waiver thereof. No single or partial exercise of any right, remedy, power, or privilege hereunder precludes any other or further exercise thereof or the exercise of any other right, remedy, power, or privilege.

**15. Confidential Information.**

All non-public, confidential or proprietary information of Seller, including but not limited to specifications, samples, patterns, designs, plans, drawings, documents, data, business operations, customer lists, pricing, discounts, or rebates, disclosed by Seller to Buyer, whether disclosed orally or disclosed or accessed in written, electronic or other form or media, and whether or not marked,

designated or otherwise identified as "confidential" in connection with this Agreement is confidential, solely for the use of performing this Agreement and may not be disclosed or copied unless authorized in advance by Seller in writing. Upon Seller's request, Buyer shall promptly return all documents and other materials received from Seller. Seller shall be entitled to injunctive relief for any violation of this Section. This Section does not apply to information that is: (a) in the public domain; (b) known to Buyer at the time of disclosure; or (c) rightfully obtained by Buyer on a non-confidential basis from a third party.

#### 16. Force Majeure

No party shall be liable or responsible to the other party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations of Buyer to make payments to Seller hereunder), when and to the extent such failure or delay is caused by or results from acts beyond the impacted party's ("Impacted Party") control, including, without limitation, the following force majeure events ("Force Majeure Event(s)": (a) acts of God; (b) flood, fire, earthquake, other potential disaster(s) or catastrophe(s), such as pandemics, epidemics, or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order, law, or actions; (e) embargoes or blockades in effect on or after the date of this Agreement; and (f) national or regional emergency; and (g) strikes, labor stoppages or slowdowns, or other industrial disturbances; and (h) shortage of adequate power or transportation facilities; and (i) other similar events beyond the control of the Impacted Party. The Impacted Party shall give notice within five (5) days of the Force Majeure Event to the other party, stating

the period of time the occurrence is expected to continue. The Impacted Party shall use diligent efforts to end the failure or delay and ensure the effects of such Force Majeure Event are minimized. The Impacted Party shall resume the performance of its obligations as soon as reasonably practicable after the removal of the cause. In the event that the Impacted Party's failure or delay remains uncured for a period of thirty (30) consecutive days following written notice given by it under this Section 18, either party may thereafter terminate this Agreement upon ten (10) days' written notice.

#### 17. Assignment

Buyer shall not assign any of its rights or delegate any of its obligations under this Agreement without the prior written consent of Seller. Any purported assignment or delegation in violation of this Section is null and void. No assignment or delegation relieves Buyer of any of its obligations under this Agreement.

#### 18. Relationship of the Parties.

The relationship between the parties is that of independent contractors. Nothing contained in this Agreement shall be construed as creating any agency, partnership, joint venture, or other form of joint enterprise, employment, or fiduciary relationship between the parties, and neither party shall have authority to contract for or bind the other party in any manner whatsoever.

#### 19. No Third-Party Beneficiaries.

This Agreement is for the sole benefit of the parties hereto and their respective successors and permitted assigns and nothing herein, express or implied, is intended to or shall confer upon any other person or entity any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of these Terms.

#### 20. Governing Law.

All matters arising out of or relating to this Agreement are governed by and construed in accordance with the internal laws of the State of New York without giving effect to any choice or conflict of law provision or rule (whether of the State of New York or any other jurisdiction) that would cause the application of the laws of any jurisdiction other than those of the State of New York.

#### 21. Arbitration.

Any controversy or claim arising out of or relating to this contract, or the breach thereof, shall be settled by arbitration administered by the American Arbitration Association in accordance with its Commercial Arbitration Rules and judgment on the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof. The place of arbitration shall be New York, NY. The arbitration shall be governed by the laws of the State of New York. Each party will, upon written request of the other party, promptly provide the other with copies of all relevant documents. There shall be no other discovery allowed. The arbitration will be based on the submission of documents and there shall be no in-person or oral hearing. Time is of the essence for any arbitration under this agreement and arbitration hearings shall take place within 90 days of filing and awards rendered within 120 days. Arbitrator(s) shall agree to these limits prior to accepting appointment. Any award in an arbitration initiated under this clause shall be limited to monetary damages and shall include no injunction or direction to any party other than the direction to pay a monetary amount. Each party shall bear its own costs and expenses and an equal share of the arbitrators' and administrative fees of arbitration. Except as may be required by law, neither a party nor an arbitrator may disclose the existence, content, or results of any arbitration hereunder without

the prior written consent of both parties.

## 22. Notices.

All notices, requests, consents, claims, demands, waivers, and other communications hereunder (each, a "Notice") shall be in writing and addressed to the parties at the addresses set forth on the face of the signed quote or to such other address that may be designated by the receiving party in writing. All Notices shall be delivered by personal delivery, nationally recognized overnight courier (with all fees pre-paid), facsimile (with confirmation of

transmission), or certified or registered mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Agreement, a Notice is effective only (a) upon receipt of the receiving party, and (b) if the party giving the Notice has complied with the requirements of this Section.

### 23. Severability.

If any term or provision of this Agreement is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other term or provision of this

Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction.

## 24. Survival.

Provisions of these Terms which by their nature should apply beyond their terms will remain in force after any termination or expiration of this Agreement including, but not limited to, the following provisions: Compliance with Laws, Confidential Information, Governing Law, Submission to Arbitration and Survival.

**INFORMATION - SIGNATURE - STAMP**

### Delivery address

Site name: .....  
.....

Address: .....

Post code: ..... City: .....

**Delivery schedule : (mandatory in case of equipment purchase)**

Monday to Friday: ..... to .....

Closing days: .....

## Contact

Name : \_\_\_\_\_

Tel.: .....

E-mail address of .....@.....

### Specific information

The signatory declares having the capacity to represent and bind the buyer.

S/he declares having reviewed and validated these general terms and conditions of sale.

Approved on:

First name Last name:

Title:

**Signature**



Ossipee Mountain Electronics, Inc.

Quote QTE016652

Date 9/8/2025

Page 1 of 1

Bill To

Moultonborough Police Dept  
PO Box 121  
Moultonborough, NH 03254

Ship To

Moultonborough Police Dept  
1035 Whittier Hwy  
Moultonborough, NH 03254

Customer No.

Salesperson

Shipping Method

Payment Terms

MOU460

Kevin Marcucci

Call When In

Net 30

Item	Quantity	Item Number	Description	Unit Price	Ext Price
1	2.00	1806	PMD18 Radar Speed Sign Display, 50/60Hz	5,093.00	10,186.00
2	2.00	1817	PMD18 Solar Kit with Battery & Mount,100W	1,375.00	2,750.00

Quoted By: \_\_\_\_\_ Accepted By: \_\_\_\_\_ Date: \_\_\_\_\_

Subtotal	12,936.00
Additional Discount	0.00
Freight	600.00
Total	13,536.00

PRICE QUOTE GOOD FOR 15 DAYS  
DELIVERY: 60-90 DAYS ARO  
TERMS: NET 30 DAYS

Ossipee Mountain Electronics, Inc. PO Box 950 832 Whittier Highway Moultonboro, NH 03254

TEL: (603) 476-5581 Toll Free: (800) 639-5081 Fax: (603) 476-5587

[www.omesbs.com](http://www.omesbs.com)



Ossipee Mountain Electronics, Inc.

Quote QTE016666  
Date 9/24/2025  
Page 1 of 1

Bill To
Moultonborough Police Dept PO Box 121 Moultonborough, NH 03254

Ship To
Moultonborough Police Dept 1035 Whittier Hwy Moultonborough, NH 03254

Customer No.	Salesperson	Shipping Method	Payment Terms
MOU460	Kevin Marcucci	Call When In	Net 30

Item	Quantity	Item Number	Description	Unit Price	Ext Price
1	2.00	836-0015-00	Radar Speed Sign, PMG15 w-Solar backup	4,174.50	8,349.00

Quoted By: _____	Accepted By: _____	Date: _____	Subtotal	8,349.00
PRICE QUOTE GOOD FOR 15 DAYS			Additional Discount	0.00
DELIVERY: 60-90 DAYS ARO			Freight	250.00
TERMS: NET 30 DAYS			Total	8,599.00



# Moultonborough Police Department



Dispatch: (603) 476-2305

Chief of Police  
Peter W. Beede, Jr.  
pbeede@moultonboroughnh.gov

Office: (603) 476-2400

P.O. Box 121, 1035 Whittier Highway - Moultonborough, NH 03254  
Fax: (603) 476-2657

## Board of Selectmen Agenda Report

**Date:** October 15, 2025

**To:** Honorable Board of Selectmen

**From:** Peter W. Beede, Jr., Chief of Police

**Subject:** Replacement of two 2018 Ford Police Interceptor Utilities with two 2026 Ford Police Interceptor Utilities

**Recommended motion:** *"To authorize the Police Chief to expend up to \$170,000.00 to purchase and equip two (2) 2026 Ford Police Interceptor Utilities, and to purchase said cruisers for \$44,804.00 per vehicle, for a total of \$89,608.00, from McFarland Ford Sales Inc. of Exeter, NH, to replace both 2018 Ford Police Interceptor Utilities (Car 181 and Car 182), approved in Article 14 of the 2025 Warrant, and to waive the competitive bid process as McFarland Ford Sales Inc. is a State of New Hampshire statewide contract holder."*

**Background/Issue:** Both 2018 Ford Police Interceptor Utilities (Car 181 and Car 182) were approved for replacement in Article 14 of the 2025 Warrant for \$85,000.00 per vehicle for a total of \$170,000.00. The Police Department has obtained a quote for two 2026 Ford Police Interceptor Utilities from McFarland Ford Sales Inc. in Exeter, NH, that fits the department's specifications, for \$44,804.00 per vehicle for a total of \$89,608.00. McFarland Ford Sales Inc. of Exeter, NH, is an approved vendor under the State of New Hampshire Department of Administrative Services Division of Procurement and Support Services Bureau of Purchase and Property bid process.

**Fiscal Impact (If any):** Funding was approved in Article 14 of the 2025 Warrant for \$85,000.00 per vehicle for a total of \$170,000.00.

Prepared for: , TOWN OF MOULTONBORO

---

2026 Police Interceptor Utility AWD Base (K8A)

Price Level: 615

---

**Client Proposal**

Prepared by:  
Joseph Somma  
Office: 603-772-5953  
Quote ID: JS1013252  
Date: 10/13/2025



McFarland Ford Sales, Inc. | 151 Portsmouth Ave, Exeter, New Hampshire, 038332186  
Office: 603-772-5953

**Prepared for:**

TOWN OF MOULTONBORO

Prepared by: Joseph Somma

10/13/2025

McFarland Ford Sales, Inc. | 151 Portsmouth Ave Exeter New Hampshire | 038332186

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: JS1013252

**As Configured Vehicle**

Code	Description	MSRP
------	-------------	------

**Base Vehicle**

K8A	Base Vehicle Price (K8A)	\$48,550.00
-----	--------------------------	-------------

**Packages**

500A	Order Code 500A  <i>Includes:</i> - 3.73 Axle Ratio - Tires: 255/60R18 AS BSW - Wheels: 18" x 8" 5-Spoke Painted Black Steel Includes polished stainless steel hub cover and center caps. - Radio: AM/FM/MP3 Capable Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port, 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem. Allows data to be provided to support Ford Pro telematics and data services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <a href="https://fordpro.com/en-us/telematics/">https://fordpro.com/en-us/telematics/</a> or call 1-833-811-FORD (3673). - SYNC Phoenix Communication & Entertainment System Includes hands-free voice command support compatible with most Bluetooth connected mobile devices, 911 Assist, VHR, SYNC Services, AppLink, Bluetooth, steering wheel controls, USB port and auxiliary input jack.	N/C
------	--	-----

**Powertrain**

99B	Engine: 3.3L V6 Direct-Injection  <i>136-MPH top speed. Deletes regenerative braking and lithium-ion battery pack; adds 250-amp alternator and replaces 19-gallon tank with 21.4-gallon tank.</i>	N/C
44U	Transmission: 10-Speed Automatic (44U)	N/C
STDAX	3.73 Axle Ratio	Included

**Wheels & Tires**

STDTR	Tires: 255/60R18 AS BSW	Included
STDWL	Wheels: 18" x 8" 5-Spoke Painted Black Steel  <i>Includes polished stainless steel hub cover and center caps.</i>	Included

**Seats & Seat Trim**

F	Unique HD Cloth Front Bucket Seats w/Cloth Rear  <i>Includes driver 6-way power track (fore/aft, up/down, tilt with manual recline, 2-way manual lumbar), 8-way power track passenger seat with 2-way power recline and 2-way power lumbar.</i>	\$70.00
---	---	---------

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

TOWN OF MOULTONBORO

Prepared by: Joseph Somma

10/13/2025



McFarland Ford Sales, Inc. | 151 Portsmouth Ave Exeter New Hampshire | 038332186

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: JS1013252

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
<b>Other Options</b>		
PAINT	Monotone Paint Application	STD
119WB	119" Wheelbase	STD
STDRD	Radio: AM/FM/MP3 Capable  <i>Includes 100 watt siren/speaker prep kit, clock, 4 speakers, 1 USB port, 8" color LCD screen center-stack smart display, supports Android Auto and Apple CarPlay and fleet telematics modem. Allows data to be provided to support Ford Pro telematics and data services via optional subscription, including but not limited to vehicle location, speed, idle time, fuel, vehicle diagnostics and maintenance alerts. Device enables optional telematics services through Ford or authorized providers via paid subscription. Subscribe at <a href="https://fordpro.com/en-us/telematics/">https://fordpro.com/en-us/telematics/</a> or call 1-833-811-FORD (3673).</i>	Included
153	Front License Plate Bracket	N/C
51T	Driver Only LED Bulb Spot Lamp (Whelen)	\$420.00
92G	2nd Row, Rear Quarter & Liftgate Window Solar Tint <i>Door glass. Deletes privacy glass.</i>	\$120.00
87M	8" Rear Camera Image <i>In upper lefthand quadrant of display. 1/4 size picture in picture.</i>	N/C
52P	Hidden Door-Lock Plunger  <i>Includes: - Rear-Door Controls Inoperable Locks, handles and windows. Can manually remove window or door disable plate with special tool. Locks/windows operable from driver's door switches.</i>	\$160.00
68G	Rear-Door Controls Inoperable  <i>Locks, handles and windows. Can manually remove window or door disable plate with special tool. Locks/windows operable from driver's door switches.</i>	Included
59B	Keyed Alike - 1284x	\$50.00
60R	Noise Suppression Bonds (Ground Straps)	\$100.00
<b>Emissions</b>		
425	50-State Emissions System	STD

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

TOWN OF MOULTONBORO

Prepared by: Joseph Somma

10/13/2025



McFarland Ford Sales, Inc. | 151 Portsmouth Ave Exeter New Hampshire | 038332186

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: JS1013252

**As Configured Vehicle (cont'd)**

Code	Description	MSRP
<b>Exterior Color</b>		
UM_01	Agate Black	N/C
<b>Interior Color</b>		
FW_01	Charcoal Black w/Unique HD Cloth Front Bucket Seats w/Cloth Rear	N/C
<b>SUBTOTAL</b>		<b>\$49,470.00</b>
<b>Destination Charge</b>		<b>\$1,695.00</b>
<b>TOTAL</b>		<b>\$51,165.00</b>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

**Prepared for:**

TOWN OF MOULTONBORO

Prepared by: Joseph Somma

10/13/2025

McFarland Ford Sales, Inc. | 151 Portsmouth Ave Exeter New Hampshire | 038332186

**2026 Police Interceptor Utility AWD Base (K8A)**

Price Level: 615 | Quote ID: JS1013252

**Pricing Summary - Single Vehicle****MSRP***Vehicle Pricing*

	<b>MSRP</b>
Base Vehicle Price	\$48,550.00
Options	\$920.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Fuel Charge	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$51,165.00</b>

*Pre-Tax Adjustments*

Code	Description	MSRP
MUNI	MUNICIPAL DISCOUNT	-\$6,361.00
<b>Total</b>		<b>\$44,804.00</b>

Customer Signature

Acceptance Date

MOULTONBORO SANDWICH SENIOR MEALS SITE COUNCIL

PO BOX 291, MOULTONBOROUGH, NH 03254

FEDERAL ID #: 92-2234465

October 8, 2025

VIA: CERTIFIED MAIL,  
RETURN RECEIPT REQUESTED

Moultonborough Board of Selectmen  
6 Holland Street  
Moultonborough, NH 03254

RE: Asset Grant



Dear Mr. Kevin Quinlan, Mr. Jonathan Tolman, Ms. Karel Crawford, Mr. James Gray, and Mr. Charles McGee,

On October 7, 2025, the Moultonboro Sandwich Senior Meals Site Council (Site Council) unanimously voted in favor of dissolution of its corporation. It has been gratifying to support the vital senior meals program in our community, and a heartfelt *Thank You* goes out to the Selectboard and the people of Moultonborough for their support throughout these more than two decades.

On August 7, 2024, the Site Council offered to the Town of Moultonborough a grant of physical assets it had acquired over time along with an executed, notarized Affidavit substantiating ownership of the listed assets. At the March 2025 town meeting, a prerequisite Article allowing the town to accept this property passed, and it was Site Council's understanding that the town indeed planned to accept the property.

The Site Council has an obligation to dispose of its assets, and a legal right to provide those assets for irrevocably charitable purposes to the town of Moultonborough. Despite that all granted items were acquired with Site Council funds, under the Site Council's federal ID #s (initially with a TIN# and later with a Federal ID# as a 501 (c) 3), and that many of the items *predated* Ossipee Concerned Citizens (OCC) involvement in the program, OCC has elected to obstruct the grant by wholesale dispute of the ownership of the listed assets.

The Site Council expressly requested from OCC an evidentiary basis in support of its dispute of *any* of the items listed within the Affidavit. To date, none has been provided, and based upon its history with the Site Council, we do not anticipate OCC's cooperation in this regard.

We would however, expect OCC to be more cooperative with town representation, especially if the town provided unfettered permission to use the granted property. Should the Town of Moultonborough still wish to accept the grant, notwithstanding the upcoming dissolution, Site Council members would be happy to provide any individual assistance they can that might aid in moving the grant forward, as the Town's acceptance of it is our sincerest wish.

Yours truly,

A handwritten signature in black ink, appearing to read "BS".

Betsy Staber, Chair  
Moultonboro Sandwich Senior Meals Site Council

Cc: Angela Bovill (via USPS)